## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Lawrence W. Hrubesh, et al.

Docket No.:

IL-10624

Serial No. :

Art Unit

Filed

Examiner

For

Fibers and Fabrics with Insulating, Water-Proofing, and Flame-

**Resistant Properties** 

## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Forwarded herewith is an Information Disclosure Statement, Form-1449, in the above-identified application. Copies of the cited references are enclosed: 3 U.S. Patents and 2 Foreign Patent Documents.

The above-mentioned disclosures, which are not admitted as prior art, are identified on the enclosed Form 1449.

Dated: October 17, 2001

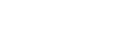
Respectfully submitted,

Eddie E. Scott

Attorney for Applicant Registration No. 25,220

Enclosures: As noted above







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| U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br>INFORMATION DISCLOSURE STATEMENT<br>STATEMENT BY APPLICANT |           |                    |                    |                     | Atty Docket No. IL-10624                    | S           | Serial No.                                    |           |          |                            |          |         |
|  |           |                    |                    |                     | Applicant Group Lawrence W. Hrubesh, et al. |             |   |           |          |                            |          |         |
| (use several sheets if necessary)  |           |                    |                    |                     |   | Filing Date |   | Examiner  |          |                            |          |         |
|  |           | -                  |                    |                     |   | PATE        | NT DOCUMENT                                   | s         |          |                            |          |         |
| Examiner<br>Initial  |           | Document<br>Number |                    | Date                |   | Name        |   | Class     | Subclass | Filing Date If Appropriate |          |         |
|  | 1         | 3,977,993          |                    | 8/31/76             |   | Lynch       |   | 252       | 317      |                            |          |         |
|  | 2         | 5,8                | 5,830,548          |                     | 11/3/98                                     |             | Andersen, et al.                              |           | 428      | 36.4                       |          |         |
|  | 3         | 6,0                | 6,005,012          |                     | 12/21/99                                    |             | Hrubesh, et al.                               |           | 521      | 53                         |          |         |
|  |           |                    |                    | _                   |   |             |   |           |          |                            |          |         |
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|  | T         | 1                  |                    |                     | FOREIG                                      | N PA        | TENT DOCUME                                   | NTS       |          |                            | Tran     | slation |
|  |           |                    | Document<br>Number | Number Date 6/10/98 |   | e Country   |   | C         | lass     | Subclass                   | YES      | NO      |
|  | Α         | EP                 | 0 846 802 A1       |                     |   |             | EPO   | D06       | M 15     | 00                         |          |         |
|  | В         | WO 01/06054 A1     |                    | 1                   | 1/25/01                                     | PCT         |   | D06       | D06M 23  |                            |          |         |
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| отн  | ER DI     | SCL                | OSURES (in         | clu                 | ıding Au                                    | thor,       | Title, Date, Pertin                           | ent Pages | s, Place | of Publicat                | ion, Et  | c.)     |
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|  |           |                    |                    |                     |   |             |   |           |          |                            |          |         |
| Examiner   | 1_        |                    |                    | -                   |   |             |   |           |          |                            |          |         |
| Examiner:  | initial i | f citat            | ion considere      | ed, v               | whether c                                   | or not      | citation is in confor<br>lude copy of this fo | mance wi  | th MPEF  | 609. Draw                  | line the | rough   |